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| **Bookstore and Library Comments:** Many titles available in either print or electronically from the W. A. Budden Library <https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/search?vid=UWS&sortby=rank>  |
| **Course Number and Name** | **ISBN** | **Required** | **Instructor/Notes** |
| **COUN 6101/8101 Ethics and Professional Identity** | **Dr. Tamara Harris** |
| Welfel, E. | (2016). *Ethics in counseling and psychotherapy: Standards, research, and emerging* *issues.* (6th ed.). Boston, MA: Cengage. | 978-1305089723 | Yes | Available in library: print |
| **COUN 6120/8120 Research Methods and Program Evaluation** | **Dr. Feisthamel** |
| Sheperis, C. J., Young, J. S., & Daniels, H. M. | (2017). *Counseling research: Quantitative, qualitative, and mixed methods*. (2nd ed.). NY: Pearson | 978-0134442549 | Yes | Available in library: print |
| Terrell, S. R. | (2016). *Writing your proposal for a dissertation: Guideline and examples*. New York: Guilford. | 978-1462523023 | Yes | Ebook available in Library:<https://uws.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=1078913&site=ehost-live&ebv=EB&ppid=pp_Cover> |
|  | National Institute of Health “New to PHRP” course($39.99): <https://phrp.nihtraining.com/users/login.php> | N/A | Yes |  |
| **COUN 6130/8130 Group Counseling** | **Dr. Trent Nguyen** |
| Jacobs, E. E., Schimmel, C. J., Masson, R. L., & Harvill, R. L. |  (2016). *Group counseling: Strategies and skills*. (8th ed.). Boston, MA: Cengage. | 978-1305087309 | Yes | Available in library: print |
| **COUN 6135/8135 Career Counseling** | **Dr. Julie Lerwick** |
| Savickas, M. L. | (2018). Career Counseling (2nd ed.). Washington, DC: American Psychological Association.  | 978-14338-2955-0 | Yes | Ebook available in Library:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UWS5114850000001864&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| **COUN 6150/8150 Multicultural Counseling and Advocacy** | **Dr. Jacey Coy** |
| Sue, D. W., & Sue, D. |  (2019). *Counseling the culturally diverse: Theory and practice*. (8th ed.). Hoboken, NJ: John Wiley & Sons. | 978-1119448242 | Yes | Unlimited Access to e-book:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UWS5115879970001864&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| **COUN 6325 Treatment Planning IV** | **Dr. Michelle Cox** |
| American Psychiatric Association | (2013). *Diagnostic and statistical manual of mental* disorders. (5th ed.). Washington, DC:American Psychiatric Publishing. | 978-0890425541 | Yes | Available in library: print |
| Levitov, J. E., & Fall, K. A. | (2009). *Translating theory into practice*. Long Grove, IL: Waveland. | 978-1577665601 | Yes | Available in library: print |
| Jongsma, A. E., & Klott, J. | (2015). *The co-occurring disorders treatment planner*. Hoboken, NJ: John Wiley & Sons. | 978-1119073192 | Yes | Ebook available in Library:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=OHSU5156726030001858&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
|  | Encrypted USB drive: [https://www.amazon.com/Encrypted-DualAxon-Password-Protected-Encryption/dp/B07CKMZ1Z5/ref=sr\_1\_1\_sspa?keywords=encrypted+usb+drive&qid=1553353278&s=gateway&sr=8-1-spons&psc=1](https://www.amazon.com/Encrypted-DualAxon-Password-Protected-Encryption/dp/B07CKMZ1Z5/ref%3Dsr_1_1_sspa?keywords=encrypted+usb+drive&qid=1553353278&s=gateway&sr=8-1-spons&psc=1) |  | Yes |  |
|  | Locking document security HIPAA bag: [https://www.amazon.com/Locking-Document-Security-HIPAA-Bag/dp/B00LA75U6Q/ref=sr\_1\_2\_sspa?keywords=locking+bags&qid=1553353383&s=gateway&sr=8-2-spons&psc=1](https://www.amazon.com/Locking-Document-Security-HIPAA-Bag/dp/B00LA75U6Q/ref%3Dsr_1_2_sspa?keywords=locking+bags&qid=1553353383&s=gateway&sr=8-2-spons&psc=1) |  | Yes |  |
| **COUN 6554/8554 Clinical Counseling Internship IV** | **Dr. Shon Smith** |
| American Psychiatric Association | (2013). *Diagnostic and statistical manual of mental* disorders. (5th ed.). Washington, DC:American Psychiatric Publishing. | 978-0890425541 | Yes | Available in library: print |
| Levitov, J. E., & Fall, K. A. | (2009). *Translating theory into practice*. Long Grove, IL: Waveland. | 978-1577665601 | Yes | Available in library: print |
| Jongsma, A. E., & Klott, J.  | (2015). *The co-occurring disorders treatment planner*. Hoboken, NJ: John Wiley & Sons. | .978-1119073192 | Yes | Ebook available in Library:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=OHSU5156726030001858&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| Zuckerman, E. L. (2019). | (2019). *The clinician’s thesaurus: The guide to conducting interviews and writing psychological reports* (8th ed.). New York: Guilford. | 978-1462538805 | Yes | Ebook available in library:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UWS5115879930001864&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
|  | Encrypted USB drive: [https://www.amazon.com/Encrypted-DualAxon-Password-Protected-Encryption/dp/B07CKMZ1Z5/ref=sr\_1\_1\_sspa?keywords=encrypted+usb+drive&qid=1553353278&s=gateway&sr=8-1-spons&psc=1](https://www.amazon.com/Encrypted-DualAxon-Password-Protected-Encryption/dp/B07CKMZ1Z5/ref%3Dsr_1_1_sspa?keywords=encrypted+usb+drive&qid=1553353278&s=gateway&sr=8-1-spons&psc=1) |  | Yes |  |
|  | Locking document security HIPAA bag: [https://www.amazon.com/Locking-Document-Security-HIPAA-Bag/dp/B00LA75U6Q/ref=sr\_1\_2\_sspa?keywords=locking+bags&qid=1553353383&s=gateway&sr=8-2-spons&psc=1](https://www.amazon.com/Locking-Document-Security-HIPAA-Bag/dp/B00LA75U6Q/ref%3Dsr_1_2_sspa?keywords=locking+bags&qid=1553353383&s=gateway&sr=8-2-spons&psc=1) |  | Yes |  |
|  | Recording devices:1. Web camera: [https://www.amazon.com/gp/product/B00CRJWW2G/ref=ppx\_yo\_dt\_b\_asin\_title\_o08\_s00?ie=UTF8&psc=1](https://www.amazon.com/gp/product/B00CRJWW2G/ref%3Dppx_yo_dt_b_asin_title_o08_s00?ie=UTF8&psc=1)
2. Tripod: [https://www.amazon.com/gp/product/B076SHC6RN/ref=ppx\_yo\_dt\_b\_asin\_title\_o07\_s00?ie=UTF8&psc=1](https://www.amazon.com/gp/product/B076SHC6RN/ref%3Dppx_yo_dt_b_asin_title_o07_s00?ie=UTF8&psc=1)
3. USB Extension: [https://www.amazon.com/gp/product/B006LFL4X0/ref=ppx\_yo\_dt\_b\_asin\_title\_o08\_s00?ie=UTF8&psc=1](https://www.amazon.com/gp/product/B006LFL4X0/ref%3Dppx_yo_dt_b_asin_title_o08_s00?ie=UTF8&psc=1)
 |  | Yes |  |
| **COUN 6555/8555 Clinical Counseling Practicum** | **Dr. Julie Lerwick** |
| American Psychiatric Association. | (2013). *Diagnostic and statistical manual of mental disorders* (5th ed.). Washington, DC: American Psychiatric Publishing. | 978-0890425541 | Yes | Available in library: print |
| Jongsma, A. E., & Peterson, L. M. | (2014). *The complete adult psychotherapy treatment planner* (5th ed.). Hoboken, NJ: John Wiley & Sons. e-book available through library<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=OHSU5160262750001858&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US>The library holds many of the treatment planners electronically. Please check the catalog for specific populations. <https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/search?vid=UWS&sortby=rank> | 978-1118067864 | Yes  | **NOTE**: This publisher produces a variety of treatment planners. If students are offered a practicum or internship working with specific populations, such as children, veterans, trauma survivors, etc., the student can choose a planner that is more applicable than this one. |
|  | Encrypted USB drive: [https://www.amazon.com/Encrypted-DualAxon-Password-Protected-Encryption/dp/B07CKMZ1Z5/ref=sr\_1\_1\_sspa?keywords=encrypted+usb+drive&qid=1553353278&s=gateway&sr=8-1-spons&psc=1](https://www.amazon.com/Encrypted-DualAxon-Password-Protected-Encryption/dp/B07CKMZ1Z5/ref%3Dsr_1_1_sspa?keywords=encrypted+usb+drive&qid=1553353278&s=gateway&sr=8-1-spons&psc=1) |  | Yes |  |
|  | Locking document security HIPAA bag: [https://www.amazon.com/Locking-Document-Security-HIPAA-Bag/dp/B00LA75U6Q/ref=sr\_1\_2\_sspa?keywords=locking+bags&qid=1553353383&s=gateway&sr=8-2-spons&psc=1](https://www.amazon.com/Locking-Document-Security-HIPAA-Bag/dp/B00LA75U6Q/ref%3Dsr_1_2_sspa?keywords=locking+bags&qid=1553353383&s=gateway&sr=8-2-spons&psc=1) |  | Yes |  |
|  | Recording Devices:1. Web camera: [https://www.amazon.com/gp/product/B00CRJWW2G/ref=ppx\_yo\_dt\_b\_asin\_title\_o08\_s00?ie=UTF8&psc=1](https://www.amazon.com/gp/product/B00CRJWW2G/ref%3Dppx_yo_dt_b_asin_title_o08_s00?ie=UTF8&psc=1)
2. Tripod: [https://www.amazon.com/gp/product/B076SHC6RN/ref=ppx\_yo\_dt\_b\_asin\_title\_o07\_s00?ie=UTF8&psc=1](https://www.amazon.com/gp/product/B076SHC6RN/ref%3Dppx_yo_dt_b_asin_title_o07_s00?ie=UTF8&psc=1)
3. USB Extension: [https://www.amazon.com/gp/product/B006LFL4X0/ref=ppx\_yo\_dt\_b\_asin\_title\_o08\_s00?ie=UTF8&psc=1](https://www.amazon.com/gp/product/B006LFL4X0/ref%3Dppx_yo_dt_b_asin_title_o08_s00?ie=UTF8&psc=1)
 |  | Yes |  |
| **COUN 7440 Applied Motor Learning** | **Dr. Wendell Otto** |
| Schmidt, R. A., & Lee, T. D. | (2013). *Motor learning and performance* (5th ed.) Champaign, IL: Human Kinetics | 978-1450443616 | Yes | Available in library: print |
| **SPP 8150 Psychophysiology and Biofeedback** | **Dr. Russell Flaten** |
| Schwartz, M. S. & Andrasik, F. | (2017). *Biofeedback, A practitioner’s guide* (4th ed). New York, NY: The Guilford Press. | 978-1462531943 | Yes | Available in library: print |
| Strack, B. W., Linden, M. K. , & Wilson, V. S. | (2011*). Biofeedback and neurofeedback applications in sport psychology*. Wheat Ridge, CO: Association for Applied Psychophysiology & Biofeedback. |  | Yes | Available in library: print |
| **COUN 7511 Group, Team and Organizational Dynamics** | **Dr. Robert Owen** |
| Eys, M. A., & Beauchamp, M. R., (Eds.). | (2014). *Group dynamics in exercise and sport psychology* (2nd ed.). New York, NY: Routledge. | 978-0415835763 | Yes | Ebook available in library:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UWS5112679490001864&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| Wagstaff, C. R. D. | (2017). *The organizational psychology of sport: Key issues and practical applications*. New York, NY: Routledge. | 978-1138955196 | Yes | Unlimited access to e-book:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UWS5114999650001864&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| Lencioni, P. | (2002). *The five dysfunctions of a team: A leadership fable*. San Francisco, CA: Jossey-Bass. | 9780787960759 | Recommend | Unlimited access to e-book:<https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=OHSU2147239170001858&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| **COUN 6230/7445 Psychological Preparation and Mental Skills Training** | **Dr. Vince Lodato** |
| Orlick, T. | (2016). *In Pursuit of excellence: How to win in sport and life through mental training* (5th ed.). Champaign, IL: Human Kinetics. | 978-1-4504-9650-6 | Yes | Unlimited access to ebook <https://pahl-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UWS5110489910001864&context=L&vid=UWS&search_scope=uws_alma&tab=default_tab&lang=en_US> |
| Weinberg, R. S. & Gould, D. | (2015). *Foundations of sport & exercise psychology* (6th ed.). Champaign, IL: Human Kinetics. | 978-145046981-4 | Yes | Print in Library |
| Williams, J. W. & Krane, V. | (2013). *Applied sport psychology: Personal growth to peak performance* (7th Ed.). | 978-0078022708 | Recommend | Print in Library |
| Jackson, S. A., & Csikszentmihayi, M. | (1999). *Flow in sports: The keys to optimal experiences and performances.* Champaign, IL: Human Kinetics | 978-0880118767 | Recommend | Print in Library |
| Cass­­­tevens, D. & Mack, G. | (2001). *Mind Gym: An athlete’s guide to inner excellence*. New York, NY: McGraw Hill | 978-0-07-139597-7 | Yes | Print in Library |
| Vermacchia, R. A. | (2003). *Inner strength: The dynamics of athletic performance* | 1886346089 | Recommend | provided |